



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

February 20, 2018

NOTIFICATION OF AWARD

Higdon Const. Co., Inc.
Po Box 1289
Andrews, NC 28901

Contract No. DN00608
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 47415; 2018CPT.14.11.10201.1
County: Cherokee
Description: Grading, Drainage, Paving At:

Site 1: Along US Hwy 74/19/129 at Intersection with NC Hwy 294

Site 2: Along US Hwy 19/64 Adjacent To Rib Country Restaurant

Dear Mr. Higdon:

I am pleased to inform you that **Higdon Const. Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **February 13, 2018** in the amount of **\$ 189,390.25**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

If your bid was submitted through Bid Express, you will also need to provide a properly executed Non-collusion Affidavit with 14 calendar days from the date you receive your award letter.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 14
253 WEBSTER ROAD
SYLVA, NC 28779

Telephone: (828) 586-2141
Fax: (828) 586-4043
Customer Service: 1-877-368-4968

Location:
253 WEBSTER ROAD
SYLVA, NC 28779

Website: www.ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

160F4BFF87884E1...
Jeffrey E. Alspaugh
Division Proposal Engineer

cc: Brian Burch, P.E., Acting Division Engineer
Ted Adams, P.E., Division Construction Engineer
(Vacant), Division Project Development Engineer
Andy Russell, P.E., District Engineer 3
Trent Anderson, Resident Engineer, Andrews
Lamar Sylvester, P.E., Roadway Construction Engineer
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)
Steve W. Abbott, Communications Supervisor
Schedule Management Office